

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 6th August, 2020

Consolidated Advertisement No. 6/2020

Intending candidates may apply on-line upto **24th August, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

93. Case No.F.4-11/2020-R (6/2020). **INSPECTOR (LEGAL) (BS-16), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SEVENTEEN (17). DOMICILE/ QUOTA: Merit=Two, Punjab=Eight (Open merit=Seven and Women quota=One), Sindh (Rural)=One, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Two, Balochistan=One and Ex-FATA= One (Both male and female candidates are eligible)**

Closing date..... 24.8.2020

94. Case No.F.4-31/2020-R (6/2020). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, FOOD AND AGRICULTURE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Agriculture Economics OR Bachelor's Degree or equivalent qualifications in Agriculture/ Forestry/ Veterinary Science/ Animal Husbandry/ Agricultural Engineering. (ii) Three (3) years post qualification experience of work and/or research relating to food and agriculture or agricultural planning or development. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Balochistan (Both male and female candidates are eligible).**

NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).

Closing date..... 24.8.2020

95. Case No.F.4-41/2020-R (6/2020). **COMPUTER SUPERVISOR (BS-16), PERMANENT, ECONOMIC AFFAIRS DIVISION, MINISTRY OF ECONOMIC AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Computer Science/ I.T or equivalent from a University recognized by the HEC. OR Second Class or Grade 'C' Bachelor's Degree with Mathematics/ Statistics/ Physics/ Economics and one year diploma in Computer or equivalent from an Institute/ University recognized by the HEC. (ii) Two (2) years post qualification experience in relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = ONE (1). DOMICILE/QUOTA: Punjab (Both male and female candidates are eligible).**

Closing date..... 24.8.2020

96. Case No.F.4-42/2020-R (6/2020). **COMPUTER PROGRAMMER (BS-17), PERMANENT, NATIONAL LIBRARY OF PAKISTAN, NATIONAL HISTORY AND LITERARY HERITAGE DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) Degree in Software Engineering/ Computer Engineering/ Computer System Engineering/ Computer Science/ Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 24.8.2020

97. Case No.F.4-43/2020-R (6/2020). **LIBRARY OFFICER (BS-16), TEMPORARY MAY CONTINUE, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with diploma in Library Science OR Bachelor of Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

98. Case No.F.4-45/2020-R (6/2020). **ACCOUNTS OFFICER (BS-17), TEMPORARY, LIKELY TO BE PERMANENT, OFFICE OF CHIEF ENGINEERING ADVISOR/ CHIEF FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Commerce/ Business Administration (Finance/ Accounts). (ii) Two (2) years post qualification experience of Accounting/ Auditing/ Public Finance in Government/ Semi Government or a firm of repute. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 24.8.2020

99. Case No.F.4-46/2020-R (6/2020). **HORTICULTURIST/ GARDEN OFFICER (BS-16), TEMPORARY MAY CONTINUE FOR AN INDEFINITE PERIOD, CAO OFFICE, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Agriculture (Horticulture). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Sindh (Rural) . (Both male and female candidates are eligible).

Closing date..... 24.8.2020

100. Case No.F.4-47/2020-R (6/2020). **SENIOR SCIENTIFIC ASSISTANT (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry/ Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Punjab (women quota)= One, and Balochistan= One. (Both male and female candidates are eligible).

Note: Finally shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 24.8.2020

101. Case No.F.4-50/2020-R (6/2020). **INFORMATION OFFICER (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PUBLICITY AND PUBLIC RELATIONS DEPARTMENT, (RAILWAYS BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Political Science/ Public Administration/ International Relations/ Journalism. (ii) Five (5) years post qualification experience in any leading National Newspapers/ Radio/ Television/ Journals of repute. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 24.8.2020

102. Case No.F.4-60/2020-R (6/2020). **SCIENTIFIC OFFICER (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, GILGIT BALTISTAN ENVIRONMENTAL PROTECTION AGENCY, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Environmental Sciences/ Environmental Studies from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Gilgit Baltistan. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

103. Case No.F.4-61/2020-R (6/2020). **ASSISTANT DIRECTOR (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, GILGIT BALTISTAN ENVIRONMENTAL PROTECTION AGENCY, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Environmental Sciences/ Environmental Studies OR Second Class or Grade 'C' Bachelor's Degree in Environmental Engineering or equivalent qualification from a University recognized by HEC/PEC. (ii) Two (2) years post qualification experience in Environmental Impacts/ Protections in Public/ Private Sector. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Gilgit Baltistan (Both male and female candidates are eligible).

Closing date..... 24.8.2020

104. Case No.F.4-62/2020-R (6/2020). **GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (RADIO PHARMACIST/ RADIO CHEMIST) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Pharmacy or equivalent qualification from a University recognized by HEC/PCP. (ii) Five (5) years post qualification working experience at PET-CT radiopharmaceutical production lab at any renowned functional PET-CT setup. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES**= TWO (2). **DOMICILE/ QUOTA:** Punjab= One and Sindh (Rural)= One. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

105. Case No.F.4-64/2020-R (6/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, DIAGNOSTIC RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3).** **DOMICILE/ QUOTA:** **Punjab= Two and Sindh (Rural)= One.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

106. Case No.F.4-66/2020-R (6/2020). **APPRAISING/ VALUATION OFFICER (BS-16), PERMANENT, FEDERAL BOARD OF REVENUE (REVENUE DIVISION).** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a recognized university with Economics, Commerce, Statistics, Accounting, Computer Science, Law, Pharmacy, Chemistry or Physics as one of the subjects or B.Sc Engineering in any specialty. (ii) Computer literacy up to the level of MS Word, MS Power Point and MS Excel. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=NINE (9).** **DOMICILE/ QUOTA:** **Punjab= Five (Open Merit= Four and Women quota= One), Sindh (Urban) (Minorities/ Non-Muslims quota) = One, Khyber Pakhtunkhwa (Minorities/ Non-Muslims quota)= One, EX-FATA (Women quota)= One and Balochistan = One.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

107. Case No.F.4-68/2020-R (6/2020). **ASSISTANT DIRECTOR (TECHNICAL) (BS-17), TEMPORARY, LIKELY TO CONTINUE, POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering or equivalent qualification, recognized by Government, in Petroleum/ Mechanical/ Chemical/ Mining/ Electrical/ Refining/ Energy or Second Class or Grade 'C' Master's Degree in Petroleum Geology/ Geophysics/ Geology/ Gas Technology. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

108. Case No.F.4-69/2020-R (6/2020). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE, POLICY WING, PETROLEUM DIVISION, MINISTRY OF ENERGY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Economics/ Commerce/ Statistics/ Business Administration/ Public Administration. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** **Merit= One and Punjab= One.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

109. Case No.F.4-76/2020-R (6/2020). **ASSISTANT INFORMATION OFFICER (BS-16), PERMANENT, MINISTRY OF INFORMATION AND BROADCASTING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's Degree from a recognized University with ability to express well in English & Urdu. OR Degree/ Diploma in Journalism and knowledge of Foreign/ Classical language. (ii) Three (3) years post qualification experience of practical Journalistic work in a recognized or established news agency or daily news paper of repute or Radio or T.V. news organization with sufficient knowledge of Current Affairs. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Sindh (Rural)** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

110. Case No.F.4-85/2020-R (6/2020). **NATIONAL SAVINGS OFFICER (BS-17), PERMANENT, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, MINISTRY OF FINANCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Economics/ Statistics/ Commerce/ Accounting/ Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FIFTY (50). **DOMICILE/ QUOTA:** **Merit**= Four, **Punjab**=Twenty five (Open merit=Twenty Two, Women quota=Two and Minorities/Non-Muslims quota=One), **Sindh (Rural)**=Six (Open merit=Five and Women quota=One), **Sindh(Urban)**=Four (Open merit=Three and Women quota =One), **Khyber Pakhtunkhwa**=Five (Open merit=Four and Women quota= One), **Balochistan**=Three (Open merit=Two and Minorities/Non-Muslims quota =One), **Ex-FATA**= One, **AJK** (Women quota)= One and **GB**= One. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

111. Case No.F.4-87/2020-R (6/2020). **SENIOR AUDITOR (BS-16), PERMANENT, PAKISTAN AUDIT DEPARTMENT, OFFICE OF THE AUDITOR GENERAL OF PAKISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE HUNDRED AND TWENTY FIVE (125). **DOMICILE/ QUOTA:** **Merit** =Nine, **Punjab** = Sixty Three (Open merit=Fifty Three, Women quota=Six and Minorities/Non-Muslims quota=Four), **Sindh(Rural)**=Fourteen (Open merit=Thirteen and Women quota=One), **Sindh(Urban)**=Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), **Khyber Pakhtunkhwa**=Fifteen (Open merit=Thirteen, Women quota=One and Minorities/Non-Muslims quota=One), **Balochistan**=Seven (Open merit=Six and Women quota=One), **EX-FATA**= Four (Open merit=Three and Women quota=One) **GB**= One and **AJK**=Two. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

112. Case No.F.4-90/2020-R (6/2020). **ENTOMOLOGIST/ MYCOLOGIST (BS-17), PERMANENT, DEPARTMENT OF PLANT PROTECTION, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH. MINIMUM QUALIFICATION:** M.Sc Agriculture or B.Sc (Hons.) in Agriculture obtained after six years post-Matric study with specialization in Entomology/ Plant Protection or M.Sc (Zoology) with Entomology. OR M.Sc (Agriculture) or B.Sc (Hons.) in Agriculture obtained after six years post-Matric study with specialization in Plant Pathology or M.Sc (Botany) with Plant Pathology/ Mycology/ Microbiology. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=SIX (6). **DOMICILE/ QUOTA:** Merit=One, Punjab=Four and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

113. Case No.F.4-105/2020-R (6/2020). **SUB DIVISIONAL FOREST OFFICER (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) M.Sc. Degree in Forestry. (ii) Two (2) years post qualification experience in the relevant field. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= ONE (1). **DOMICILE/ QUOTA:** Gilgit Baltistan (Women quota).

Closing date..... 24.8.2020

114. Case No.F.4-106/2020-R (6/2020). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND SPECIAL INITIATIVES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Health Planning, Nutrition Planning. OR M.B.B.S. or equivalent. (ii) Three (3) years post qualification experience of work and/ or research relating to medicine, surgery or public health or in planning and development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= ONE (1). **DOMICILE/QUOTA:** Punjab. (Both male and female candidates are eligible).

NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).

Closing date..... 24.8.2020

115. Case No.F.4-111/2020-R (6/2020). **CHARGE NURSE (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one (1) year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**= TWENTY TWO (22). **DOMICILE/QUOTA:** Balochistan. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

116. Case No.F.4-112/2020-R (6/2020). **ASSISTANT DIRECTOR (STORES) (BS-17), TEMPORARY, LIKELY TO CONTINUE, GEOLOGICAL SURVEY OF PAKISTAN (PETROLEUM DIVISION), MINISTRY OF ENERGY. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' M.A/M.Sc Degree from a University recognized by the HEC. (ii) Two (2) years post qualification experience of working in Procurement, Control distribution and maintenance of spare parts of vehicles and other Government stores. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. Both male and female candidates are eligible).

Closing date..... 24.8.2020

117. F.4-114/2020-R (6/2020). **EXECUTIVE VETERINARY OFFICER (BS-19), PERMANENT, REMOUNT VETERINARY AND FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D (Veterinary Science) with basic degree of D.V.M. from a university recognized by HEC. (ii) Registration with PVMC. (iii) Eight (8) years post qualification experience in the relevant field. OR Retired Brig/ Col. Of RV&FC. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=TWO (2). **DOMICILE/ QUOTA:** **Punjab** =One and **Sindh(Rural)** =One. (Both male and female candidates are eligible).

Closing date..... 24.8.2020

118. Case No.F.4-115/2020-R (6/2020). **SUPERINTENDING ENGINEER (B&R/E&M), (BS-19), PERMANENT, M.E.S, MINISTRY OF DEFENCE (DEFENCE DIVISION). MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Master's Degree in Civil/ Electrical/ Mechanical Engineering from a recognized University. (ii) Ten (10) years experience in the field of Civil/ Electrical/ Mechanical Engineering in BS-17 and above or equivalent. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Balochistan.** (Both male and female candidates are eligible).

NOTE: - The prescribed experience will include the experience gained after passing B.Sc. Engineering degree in the prescribed disciplines.

Closing date..... 24.8.2020

119. Case No.F.4-116/2020-R (6/2020). **JOINT DIRECTOR LEGAL AFFAIRS (BS-19), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, DIRECTORATE OF LEGAL AFFAIRS OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) LLM degree or Barrister-at-Law from a University/ Institute recognized by HEC. (ii) Ten (10) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft word, Excel and Spreadsheet. OR (i) Second Class or Grade 'C' LLB degree from a University/ Institute recognized by HEC. (ii) Twelve (12) years post qualification experience as an Advocate of Supreme Court/ High Courts. (iii) Computer literate in Microsoft Word, Excel and Spreadsheet. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

120. Case No.F.4-119/2020-R (6/2020). **ADMINISTRATIVE OFFICER (BS-16), PERMANENT NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree with Business Administration. (ii) Three (3) years post qualification experience in Establishment/ Budget and Accounts/ Estate matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Note: Finally Shortlisted candidates will be called for Psychological Assessment & Interview.

Closing date..... 24.8.2020

121. Case No.F.4-120/2020-R (6/2020). **ASSISTANT PROFESSOR (MATHEMATICS) (BS-18), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA: Sindh(Rural).** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

122. Case No.F.4-121/2020-R (6/2020). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. (ii) Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** ONE (1). **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

123. Case No.F.4-122/2020-R (6/2020). **LECTURER/ INSTRUCTOR (CHEMISTRY) (BS-17), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Chemistry from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA: Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

124. Case No.F.4-123/2020-R (6/2020). **DEPUTY ENGINEERING ADVISER (POWER)/ GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER RESOURCES. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. (ii) Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High Voltage Transmission Systems, or distribution systems in BS-17 and above or equivalent in a Government/ semi-Government/ reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES: =**ONE (1). **DOMICILE/QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 24.8.2020

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 2nd November, 2020. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 6/2020 will tentatively be held from 15th November, 2020 onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto 15-10-2020 .
11.	<u>Closing Date</u> for submission of applications is Monday, 24th August, 2020 .